



## Faculty Profile

- 1. Name:** Shalini Gupta
- 2. Designation:** Assistant Professor
- 3. Department:** Physics
- 4. Educational Qualification:**



Level	Name of University/Board	Year	Title/ Remark/ Medal
<b>B.Sc.</b>	University of Rajasthan	2016	FIRST
<b>M.Sc.</b>	University of Rajasthan	2018	GOLD MEDAL
<b>NET</b>	CSIR	2018	NET WITH JRF

- 5. Experience: Teaching / Research**

UG		PG		Research	
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- 6. Membership (Academic Bodies/ Research societies):**

- 7. M.O.O.C (Developed by Faculty):**

- 8. Awards Received:**

- 9. Academic Courses Attended:**

Course	Place	Sponsoring Agency	Duration
<b>Orientation Course</b>			
<b>Refresher</b>			

Signature



<b>Others (Workshop/ Summer School/ Camp etc.)</b>			
<b>Online F.D.P (Faculty Development Programme)</b>	ONLINE	TEACHING LEARNING CENTRE RAMANUJAN COLLEGE UNIVERSITY OF DELHI	20 JANUARY-18 FEBURARY 2023

**10. Seminar/ Conference :**

Name of Symposium/ Seminar/Conference	Internat./ National/ Regional	Organized by	Title of Paper presented	Year

**11. Organizing Sec./Convener of conference/seminar/webinar :**

Conference/Seminar Title	Year

**12. Resource Person:**

In training Programme	
In conferences/Seminars (Chair/Co-Chair/of Session)	

**13. Research Publications**

Title of Paper	Name of Journal with Impact factor & ISSN No.	Volume and No. with Year	Citation Index	Impact Factor	Google Index

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**14. Research Projects:**

<b>Title of the Project</b>	<b>Year</b>	<b>Name of funding agency</b>	<b>Fund available/ utilized</b>	<b>Present status</b>

**15. Research Supervision:**

- **Basic Field of specialization:**
- ❖ **Ph.D.**

<b>Name of Student</b>	<b>Title of thesis</b>	<b>Present status</b>	<b>Date and Year of Award, if so</b>

- ❖ **M. Phil.**

<b>Name of Student</b>	<b>Title of Dissertation</b>	<b>Present status</b>	<b>Date and Year of Award, if so</b>

**16. Monograph/ Book / Chapter (in Edited Book)/Chapters in study material of Open universities**

- **Book (Single Author)**

<b>Title of Book</b>	<b>ISBN/ ISSN No.</b>	<b>Publisher with Place</b>	<b>Year of Publication</b>

- **Chapter(s) in Book (Edited / multi-author)**

<b>Title of Chapter</b>	<b>Authors / Editors</b>	<b>Name of the Book with ISBN/ ISSN No.</b>	<b>Publisher with Place</b>	<b>Year of Publication</b>

**13 Sports Activities:**

**14 Extra Curricular Activities:**

Signature



**15. Any Other Relevant Information/Contributions**

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