



## Faculty Profile

1. Name: Shalini Gupta
2. Designation: Assistant Professor
3. Department: Physics
4. Educational Qualification:



Level	Name of University/Board	Year	Title/ Remark/ Medal
B.Sc.	University of Rajasthan	2016	FIRST
M.Sc.	University of Rajasthan	2018	GOLD MEDAL
NET	CSIR	2018	NET WITH JRF

### 5. Experience: Teaching / Research

UG		PG		Research	
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### 6. Membership (Academic Bodies/ Research societies):

### 7. M.O.O.C (Developed by Faculty):

### 8. Awards Received:

### 9. Academic Courses Attended:

Course	Place	Sponsoring Agency	Duration
Orientation Course			
Refresher			

Signature



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<b>Others (Workshop/ Summer School/ Camp etc.)</b>			
<b>Online F.D.P (Faculty Development Programme)</b>	ONLINE	TEACHING LEARNING CENTRE RAMANUJAN COLLEGE UNIVERSITY OF DELHI	20 JANUARY-18 FEBURARY 2023

### 10. Seminar/ Conference :

Name of Symposium/ Seminar/Conference	Internat./ National/ Regional	Organized by	Title of Paper presented	Year

### 11. Organizing Sec./Convener of conference/seminar/webinar :

Conference/Seminar Title	Year

### 12. Resource Person:

In training Programme	
In conferences/Seminars (Chair/Co-Chair/of Session)	

### 13. Research Publications

Title of Paper	Name of Journal with Impact factor & ISSN No.	Volume and No. with Year	Citation Index	Impact Factor	Google Index

Signature



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**14. Research Projects:**

Title of the Project	Year	Name of funding agency	Fund available/ utilized	Present status

**15. Research Supervision:**

- **Basic Field of specialization:**

❖ **Ph.D.**

Name of Student	Title of thesis	Present status	Date and Year of Award, if so

❖ **M. Phil.**

Name of Student	Title of Dissertation	Present status	Date and Year of Award, if so

**16. Monograph/ Book / Chapter (in Edited Book)/Chapters in study material of Open universities**

- **Book (Single Author)**

Title of Book	ISBN/ ISSN No.	Publisher with Place	Year of Publication

- **Chapter(s) in Book (Edited / multi-author)**

Title of Chapter	Authors / Editors	Name of the Book with ISBN/ ISSN No.	Publisher with Place	Year of Publication

**13 Sports Activities:**

**14 Extra Curricular Activities:**

Signature



**15. Any Other Relevant Information/Contributions**

Signature